

# BOARD OF DIRECTORS MEETING TUESDAY, JULY 18, 2023 – 6:30 PM

# Meeting is being held via Zoom Video Conference Only:

https://us02web.zoom.us/j/85025975712?pwd=cjRDQWZIVkxPMXVRSDdQNG9Xb3dKdz09

(Meeting ID: 850 2597 5712 / Passcode: 108533)

## **GENERAL SESSION MEETING AGENDA**

#### 1. CALL TO ORDER

a. Roll Call/Establish Quorum

#### 2. EXECUTIVE SESSION SUMMARY DISCLOSURE

a. Tuesday, July 10, 2023

#### 3. APPROVAL OF MINUTES

a. June 20, 2023 - General Session Minutes

#### 4. FINANCIAL REPORT

- a. Financial Statement Ending June 30, 2023
- b. Bank Account Operations
- c. Resolution to Lien

#### 5. HOMEOWNER OPEN FORUM

Homeowner Forum is an opportunity for the members to address the Board and discuss/present any Association related topics. The time limit for each homeowner is 3 minutes. Please note the Board is not obligated to provide a response to the homeowners at that time but may take information under advisement and add to future agendas for any decisions if need be.

## 6. COMMITTEE REPORTS: (Placeholder for any reports which need to be presented)

- a. Gate Operations Committee Jeff Korcheck, Chair
- b. Technology Committee John McGinnis, Chair
- c. Report on City Council Meeting Eric Epstein, Board Liaison
- d. Theatre Committee Karleen Basch, Chair
- e. Equestrian Services Committee Anne Kolbe, Chair
- f. Landscape Committee Steve Weber, Chair
- g. Architectural Committee Diko Kassabian, Chair/Ryan Levis, Consultant
- h. Parks & Recreation Committee Carrie Levis, Chair

## 7. UNFINISHED BUSINESS/NEW BUSINESS

a. Committee Appointments: Parks & Recreation Committee, Chair

# b. Annual Meeting & Election

- 1) Annual Meeting Date
- 2) Inspector of Election

## c. Architectural Variance Requests:

1) 6051 Spring Valley Road

# d. Encroachment Permits Issued:

- 1) 24629 Wingfield Road
- 2) 24854 Jim Bridger Road
- 3) 25079 Jim Bridger Road
- 4) 6098 Clear Valley Road

### e. Directors Topics

#### 8. MANAGEMENT REPORT

## 9. NEXT MEETING DATE

The next General Session meeting of the HHCA Board of Directors is scheduled for Tuesday, August 15, 2023, at 6:30 PM, to be confirmed by the Board of Directors.

#### **10. ADJOURNENT**

There being no further business to conduct in General Session, the meeting may be adjourned.